



NOTICE OF PUBLIC MEETING

Pursuant to A.R.S. § 38-431.02, notice is hereby given that there will be a meeting of the **Economic Funding Working Group of the Blue Ribbon Panel on Water Sustainability on Thursday, September 16, 2010, at 1:00 PM** at the Pinal County Complex, 820 E. Cottonwood Lane, Casa Grande 85122, in the Conference Room, Building A. The meeting is open to the general public. A copy of the agenda for the meeting is posted below.

Dated this 10th day of September, 2010

Blue Ribbon Panel on Water Sustainability (BRP) Economic Funding Working Group Meeting Agenda

- I. Introductions
- II. Discussion on Priority Issues and Draft White Paper from August 16, 2010 Blue Ribbon Panel meeting: (90 min)
- III. Next meeting (5 min)
- IV. Adjourn

Visit our [web site](http://www.azwater.gov/AzDWR/waterManagement/BlueRibbonPanel.htm): <http://www.azwater.gov/AzDWR/waterManagement/BlueRibbonPanel.htm>

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